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99A - CHRIS TRISTEN

Welsh, like the other Celtic languages, is best known amongst linguists for its verb-initial word order and its use of initial consonant mutations. However it has many more characteristics which are of interest to syntacticians. This book, first published in 2007, provides a concise and accessible overview of the major syntactic phenomena of Welsh. A broad variety of topics are covered, including finite and infinitival clauses, noun phrases, agreement and tense, word order, clause structure, dialect variation, and the language's historical Celtic background. Drawing on work carried out in both Principles and Parameters theory and Head-driven Phrase Structure Grammar, it takes contemporary colloquial Welsh as its starting point and draws contrasts with a range of literary and dialectal forms of the language, as well as earlier forms (Middle Welsh) were appropriate. An engaging guide to all that is interesting about Welsh syntax, this book will be welcomed by syntactic theorists, typologists, historical linguists and Celticists alike.

Interpretations of Koran and Hadith practiced in Indonesia.

The Reconciliation of the Fundamentals of Islamic Law or *Al-Muwafaqat fi Usul al-Shari'a*, written by Ibrahim ibn Musa Abu Ishaq al-Shatibi, is an innovation in Islamic jurisprudence, for it was for the first time that the objectives of shari'a were addressed, as they are in this book. The book is an authority in understanding the objectives of the shari'a. The difficulty that some may find in comprehending some of its parts may be attributed to the fact that it was the first time that the codification of the maqasid or objectives of the shari'a was undertaken. It was first published in 1884 in Tunis, and since then it has been a source of inspiration, moderation and renewal in fiqh. The book, however, deals with much more than the maqasid, and substantial research is needed to unravel its full contribution. The book is divided into five parts: the fundamental concepts of the discipline; the ahkam (rules) and what is relat-

ed to them; the legal purposes of the shari'a and the ahkam related to them; the comprehensive treatment of the adilla (evidences); and the rules of ijtihad and taqlid." Volume I dealt with the first two parts, and this volume covers the third part, dealing with the purposes of shari'a. Fakhr al-Din Razi's Tafsir, *The Great Exegesis*, also known as *Mafatih al-Ghayb*, is one of the great classics of Arabic and Islamic scholarship. Written in the twelfth century, this commentary on the Qur'an has remained until today an indispensable reference work. The Great Exegesis is a compendium not only of Qur'anic sciences and meanings, but also Arabic linguistics, comparative jurisprudence, Aristotelian and Islamic philosophy, dialectic theology and the spirituality of Sufism. The present volume is the first ever translation into English from *The Great Exegesis*, and focuses on the first chapter of the Qur'an, the *Fatiha*. This scholarly yet accessible translation gives readers a thorough understanding of the most commonly recited chapter of the Qur'an; it also opens up for readers a window into the thought and practice of one of Islam's greatest theologians. This volume includes a foreword by Professor M.A.S. Abdel Haleem, King Fahd Professor of Islamic Studies, University of London.

Buku yang ada di tangan pembaca ini terdiri atas materi- materi dasar yang sangat elementer dalam kajian 'Ulum al-Qur'an (Ilmu-ilmu Al-Qur'an). Meskipun kandungan buku ini sangat ringkas, tetapi ulasan-ulasan yang disajikan mempunyai nilai yang sangat signifikan. Informasi-informasi yang termuat di dalamnya dapat dijadikan panduan atau pointerpointer untuk didiskusikan lebih lanjut dalam perkuliahan. Tujuan utama dari penulisan buku ini yakni membantu dan memudahkan para mahasiswa dalam mengikuti perkuliahan. Buku persembahan penerbit PrenadaMedia-Group

Suitable for a specialist in Quranic studies, this book shows how much Muslim scholars have devoted to the study of the Qur'an and how varied and diverse were

the fields in which those studies were made.

In his objective study of the texts, Maurice Bucaille clears away many preconceived ideas about the Old Testament, the Gospels and the Qur'an. He tries, in this collection of Writings, to separate what belongs to Revelation from what is the product of error or human interpretation. His study sheds new light on the Holy Scriptures. At the end of a gripping account, he places the Believer before a point of cardinal importance: the continuity of a Revelation emanating from the same God, with modes of expression that differ in the course of time. It leads us to meditate upon those factors which, in our day, should spiritually unite rather than divide- Jews, Christians and Muslims.

Berikut ini adalah artikel-artikel pada edisi Jurnal Iman dan Spiritualitas, Vol 1, No 3, 2021.

"Buku ini sangat menarik karena mampu menjelaskan konsep al-Qur'an tentang relasi antara Tuhan, manusia, dan alam secara konkret. Teologi, kosmologi, dan antropologi itu sesungguhnya menyatu dalam pandangan tauhid yang aktual dan dapat disatukan dalam usaha membentuk peradaban tinggi." —Prof. Dr. Musa Asy'arie, Filsuf Muslim Indonesia dan Guru Besar UIN Sunan Kalijaga, Yogyakarta. "Kajiannya terhadap Toshihiko Izutsu ini merupakan bentuk penghargaan Ahmad Sahidah terhadap warisan ilmiah studi keislaman Asia, yang masih jarang dikembangkan. Buku ini sekaligus merupakan sumbangan Toshihiko Izutsu dan Ahmad Sahidah sendiri dalam studi al-Qur'an khususnya, dan studi Islam Asia, atau studi Islam umumnya." —Dr. Moch Nur Ichwan, M.A., Wakil Direktur Pascasarjana UIN Sunan Kalijaga, Yogyakarta. "Ahmad Sahidah, dalam buku ini, mengkaji pendekatan semantik Toshihiko Izutsu untuk menggambarkan relasi manusia, Tuhan, dan alam. Dari tangan Ahmad Sahidah, kita menjadi paham bahwa sesuatu yang dilakukan oleh Toshihiko Izutsu telah memberikan pijakan yang teguh mengenai pandangan dunia al-Qur'an. Pekerjaan kita selanjutnya

ialah melakukan kontekstualisasi atas pesan dan pandangan dunia al-Qur'an tersebut dalam kehidupan kekinian yang terus bergerak." —Dr. Islah Gusmian, M.Ag., Dosen Ilmu al-Qur'an dan Tafsir IAIN Surakarta.

Pengajian tafsir di Nusantara berkembang selari dengan perkembangan ilmu lain. Ini dapat dibuktikan dengan munculnya beberapa karya agung dalam bidang tafsir. Sebenarnya terdapat banyak karya tafsir yang pernah dihasilkan oleh para ulama, namun disebabkan pengabaian ianya hilang begitu sahaja tanpa adanya kajian kearah pembukuan atau pendokumentasian yang lengkap. Banyak juga karya tafsir yang seakan-akan dilupakan dan kewujudannya tidak disedari umat Islam. Karya tersebut tidak dapat dimanfaatkan dan sejarahnya akan hilang sekiranya tidak ada usaha dan kajian untuk membukukannya. Buku ini diharap dapat membongkar maklumat berkaitan pengajian tafsir di Nusantara terutamanya di Malaysia, Thailand, Singapura dan Negara Brunei Darussalam. Tinggalan karya itu diselidik dan dikaji sebagai khazanah ilmu yang tidak ternilai harganya. Penulisan ini mengkaji dan menganalisis pengajian tafsir secara keseluruhannya dengan fokus utama adalah perkembangan dan sistem pengajian tafsir di Nusantara. Buku ini turut mengumpulkan karya tafsir yang pernah dihasilkan sambil memperkenalkan tokoh utama dalam pengajian tafsir serta cuba merungkaikan persoalan mengenai perkembangan tafsir dan pengajiannya. Usaha menampilkan tokoh serta karya mereka dalam bidang tafsir ini dibuat sebagai paparan untuk rujukan generasi kini dan akan datang.

An introduction to the debates within the field of Islamic studies regarding the interpretation of the Qur'an and its relevance to contemporary issues in the modern world.

Fashion's best-kept secrets from London's leading fashion authority Why is it that simply getting dressed in the morning can be a bewildering experience? Last month's must-haves date you faster than a frizzy perm, and before the credit-card bill is paid, some expert is telling you your latest fashion fantasy is now "so last season." The more you buy, the less it seems you have to wear. Knowing what works and what doesn't, how and when to shop, how best to dress your body shape, and how to work an accessory like a styling pro will propel you on your way to fashion nirvana: the effortlessly chic set. With timeless tips and practical advice, fashion editor Paula Reed proves that you don't have to have a big budget, a whole new wardrobe, or the latest fad to look great. Transform your life

with these expert lessons When to spend: what is worth a budget blowout and what can be a cheap buy. How to find the fabulous in every figure: dress thin, tall, and timeless . . . promise! Secrets of the successful shopper: how to know if it's eek! or chic! The essential proportions of the perfect pants, the jacket you'll love forever, and dresses to die for. And much more—on coats, suits, shirts, shoes, bags, and essential accessories. Here you'll find everything else you need to release your individual style. Each chapter focuses on a particular element of fashion—coats, dresses, suits, bags, jewelry—making it easy to navigate the world of fashion. From eveningwear to work wear, weekends to big nights out, from the boardroom to the home office, Reed covers it all with warmth, wit, and intelligence. With a little basic skill, deftly applied, you can have confidence in knowing that what you put on looks great and serves you well. Whatever your age, whether you have a big budget or are flat broke, Style Clinic will help make fashion work for you.

Longtime leader in the luxury goods sector and former Chairman of LVMH Moët Hennesy Louis Vuitton North America reinvents the art and science of brand-building under the rubric of Aesthetic Intelligence. In a world in which people have cheap and easy access to most goods and services, yet crave richer and more meaningful experiences, aesthetics has become a key differentiator for most companies and a critical factor of their success and even their survival. In this groundbreaking book, Pauline Brown, a former leader of the world's top luxury goods company and a pioneer in identifying the role of aesthetics in business, shows executives, entrepreneurs, and other professionals how to harness the power of the senses to create products, services, and experiences that stand out, resonate with their customers, and create long-term value for their businesses. The power is rooted in Aesthetic Intelligence—or "the other AI," as Brown refers to it. Aesthetic Intelligence can be learned. Indeed, people are born with far more capacity than they use, but even those that are naturally gifted must continue to refine their skills, lest their aesthetic advantage atrophy. Through a combination of storytelling and practical advice, the author shows how aesthetic intelligence creates business value and how executives, entrepreneurs and others can boost their own AI and successfully apply it to business. Brown offers research, strategies and practical exercises focused on four essential AI skills. Aesthetic Intelligence provides a crucial roadmap to help

business leaders build their businesses in their own authentic and distinctive way. Aesthetic Intelligence is about creating delight, lifting the human spirit, and rousing the imagination through sensorial experiences.

In this timely, much-needed book, theologian, social psychologist, and activist Christena Cleveland recounts her personal journey to dismantle the cultural "whitemale-god" and uncover the Sacred Black Feminine, introducing a Black Female God who imbues us with hope, healing, and liberating presence. For years, Christena Cleveland spoke about racial reconciliation to congregations, justice organizations, and colleges. But she increasingly felt she could no longer trust in the God she'd been implicitly taught to worship—a white male God who preferentially empowered white men despite his claim to love all people. A God who clearly did not relate to, advocate for, or affirm a Black woman like Christena. Her crisis of faith sent her on an intellectual and spiritual journey through history and across France, on a 400-mile walking pilgrimage to the ancient shrines of Black Madonnas to find healing in the Sacred Black Feminine. *God Is a Black Woman* is the chronicle of her liberating transformation and a critique of a society shaped by white patriarchal Christianity and culture. Christena reveals how America's collective idea of God as a white man has perpetuated hurt, hopelessness, and racial and gender oppression. Integrating her powerful personal story, womanist ideology, as well as theological, historical, and social science research, she invites us to take seriously the truth that God is not white nor male and gives us a new and hopeful path for connecting with the divine and honoring the sacredness of all Black people.

Militant Islam provides a sociological framework for understanding the rise and character of recent Islamic militancy. It takes a systematic approach to the phenomenon and includes analysis of cases from around the world, comparisons with militancy in other religions, and their causes and consequences. The sociological concepts and theories examined in the book include those associated with social closure, social movements, nationalism, risk, fear and 'de-civilising'. These are applied within three main themes; characteristics of militant Islam, multi-layered causes and the consequences of militancy, in particular Western reactions within the 'war on terror'. Interrelationships between religious and secular behaviour, 'terrorism' and 'counter-terrorism', popular support and opposition are explored. Through the examination of examples from across Mus-

lim societies and communities, the analysis challenges the popular tendency to concentrate upon 'al-Qa'ida' and the Middle East. This book will be of interest to students of Sociology, Political Science and International Relations, in particular those taking courses on Islam, religion, terrorism, political violence and related regional studies.

This edition has become among the most widely known English translations of the Qur'an. It is republished without the Arabic text and footnotes as a paperback.

The Tao of Islam is a rich and diverse anthology of Islamic teachings on the nature of the relationships between God and the world, the world and the human being, and the human being and God. Focusing on gender symbolism, Sachiko Murata shows that Muslim authors frequently analyze the divine reality and its connections with the cosmic and human domains with a view toward a complementarity or polarity of principles that is analogous to the Chinese idea of yin/yang. Murata believes that the unity of Islamic thought is found, not so much in the ideas discussed, as in the types of relationships that are set up among realities. She pays particular attention to the views of various figures commonly known as "Sufis" and "philosophers," since they approach these topics with a flexibility and subtlety not found in other schools of thought. She translates several hundred pages, most for the first time, from more than thirty important Muslims including the Ikhwan al-Safa', Avicenna, and Ibn al-'Arabi. Sachiko Murata is Professor of Religious Studies at the State University of New York, Stony Brook.

Reinterprets divine injunctions from the Quran and traditional practices in Islam in light of the fundamental Islamic values of justice and equality on women's status. This work presents sociopolitical values and medieval social ethos as the origins of repressive practices, discussing controversial issues such as polygamy, and family planning.

The demise of apartheid in South Africa in the 1980s followed an unprecedented unity in struggle against oppression from members of different faith traditions. Determined as South African Muslims were to participate with the rest of the oppressed in solidarity against apartheid, this brought them into conflict with interpretations of the Qur'an that denied virtue outside Islam, and left them searching for a theology that would allow them to both cooperate against injustice and be true to their faith. In this challenging account, Farid Esack reflects on key qur'anic passages used in the context of oppression to

rethink the role of Islam in a plural society. He exposes how traditional interpretations of the Qur'an were used to legitimize an unjust order, and demonstrates that those very texts used to support religious intolerance, if interpreted within a contemporary socio-historical context, support active solidarity with the religious Other for change. Philosophy flourished in the Islamic world for many centuries, and continues to be a significant feature of cultural life today. Now available in paperback, The Biographical Encyclopedia of Islamic Philosophy covers all the major and many minor philosophers, theologians, and mystics who contributed to its development. With entries on over 300 thinkers and key concepts in Islamic philosophy, this updated landmark work also includes a timeline, glossary and detailed bibliography. It goes beyond philosophy to reference all kinds of theoretical inquiry which were often linked with philosophy, such as the Islamic sciences, grammar, theology, law, and traditions. Every major school of thought, from classical Peripatetic philosophy to Sufi mysticism, is represented, and entries range across time from the early years of the faith to the modern period. Featuring an international group of authors from South East Asia, the Indian Subcontinent, the Middle East and North Africa, Europe and North America, The Biographical Encyclopedia of Islamic Philosophy provides access to the ideas and people comprising almost 1400 years of Islamic philosophical tradition.

In this introduction to the Qur'an, Fazlur Rahman unravels its complexities on themes such as God, society, revelation, and prophecy.

Fourteen centuries of Islamic thought have produced a legacy of interpretive readings of the Qur'an written almost entirely by men. Now, with Qur'an and Woman, Amina Wadud provides a first interpretive reading by a woman, a reading which validates the female voice in the Qur'an and brings it out of the shadows. Muslim progressives have long argued that it is not the religion but patriarchal interpretation and implementation of the Qur'an that have kept women oppressed. For many, the way to reform is the reexamination and reinterpretation of religious texts. Qur'an and Woman contributes a gender inclusive reading to one of the most fundamental disciplines in Islamic thought, Qur'anic exegesis. Wadud breaks down specific texts and key words which have been used to limit women's public and private role, even to justify violence toward Muslim women, revealing that their original meaning and context defy such interpretations. What her analysis clarifies is the lack of gender bias, prece-

dence, or prejudice in the essential language of the Qur'an. Despite much Qur'anic evidence about the significance of women, gender reform in Muslim society has been stubbornly resisted. Wadud's reading of the Qur'an confirms women's equality and constitutes legitimate grounds for contesting the unequal treatment that women have experienced historically and continue to experience legally in Muslim communities. The Qur'an does not prescribe one timeless and unchanging social structure for men and women, Wadud argues lucidly, affirming that the Qur'an holds greater possibilities for guiding human society to a more fulfilling and productive mutual collaboration between men and women than as yet attained by Muslims or non-Muslims.

Surveying the life, aims, character and inspiration of Muhammad, this classic introduction explains the history, form and chronology of the Qur'an, and gives the views of Muslim and Occidental scholars.

Anxiety comes with life. But it doesn't have to dominate your life. Do you ever have an overwhelming sense of dread? Bombarded with "what-if's," always on edge, preparing for something bad to happen? According to one research program, anxiety-related issues are the number one mental health problem among women and are second only to alcohol and drug abuse among men. Even students are feeling it. One psychologist reports that the average high school kid today has the same level of anxiety as the average psychiatric patient in the early 1950s. Chances are, you or someone you know seriously struggles with anxiety. New York Times bestselling author and pastor Max Lucado knows what it feels like to be overcome by the worries and fear of life, which is why he is dedicated to helping readers take back control of their minds and, as a result, their lives. In this 64-page booklet based on one of Max's bestselling books, *Anxious for Nothing*, you'll find: An 11-week practical plan to overcome anxiety Weekly Scripture verses for meditation Weekly prayers to reframe anxious thoughts Stop letting anxiety rule the day and join Max on the journey to true freedom by the power of the Spirit.

Al-Ghazzali divides verses of the Quran into those relating to knowledge of God and those relating to humanity's obligation to God.

A collection of the long-unavailable tafasir, or commentaries on the Qur'an, which help to properly explain and contextualize the revelation, this series aims to make leading exegetical works-in translation, unabridged, and faithful to the letter and meaning of the Arabic-widely available for

study and research. The earliest surviving Sufi commentary on the Qur'an, this record is not only one of the few authenticated works in Tustari's name but is also a key source for understanding the mystical thought and teachings of this important and influential Sufi. In addition to insights into the spiritual significance of almost 1,000 verses of the Qur'an, this commentary, presented in complete English translation for the first time, includes numerous references to traditions of the Prophet, explanations of the ethical and mystical dimensions of the religious life, stories of the prophets, and anecdotes about earlier mystics. Generously augmented with explanatory footnotes throughout, the book will provide readers with an invaluable introduction to the Sufi tradition of Qur'anic interpretation and acquaint them with spiritual doctrines fundamental to the later development of Sufism.

This second edition has been completely updated to include new studies, new computer applications and an additional chapter on problems and issues that can arise when carrying out content analysis in four major categories: measurement, indication, representation and interpretation.

On Islam and philosophy with reference to Indonesia.

Study on Koran from Islamic and western thoughts.

Islamic viewpoint on human evolution theo-

ry.

Based on a symposium on the theme 'Islam and the History of Religions', this important work features thoughtful essays on the study of Islam. In essays organized around five themes in religious studies, the scholars in this volume call for an increase in the attention given to Islam as part of religious studies and for greater clarity in our understanding both of Islam and of religion in terms of Islam. Influential and powerful, when first published in 1985, this text helped bring about the transition of Islamic studies from Orientalism and area studies to religious studies.

Originally published in 1958. This volume brings into focus an area of Islamic religio-philosophical thought to which relatively little attention has been paid by modern scholars of Muslim thought. The importance of the subject lies in the fact that it constitutes a central point at the confrontation of the traditional Islamic and Hellenic thought currents.

"I grew up reading the Qur'an on my mother's lap," writes Ziauddin Sardar. "It's an experience I share with most Muslim children. And so it is that our connection to the Qur'an is infused with associations of the warmest and most enduring of human bonds." In *Reading the Qur'an*, Sardar--one of Europe's leading public intellectuals--laments that for far too many Muslims, the Qur'an he had learned in his mother's lap

has become a stick used for ensuring conformity and suppressing dissenting views. Indeed, some find in the Qur'an justification for misogyny, validation for hatred of others, an obsession with dress and mindless ritual, rules for running modern states. Arguing passionately but reasonably against these trends, Sardar speaks out for a more open, less doctrinaire approach to reading the Qur'an. He contends that the Qur'an is not fixed in stone for all time, but a dynamic text which every generation must encounter anew, and whose relevance and implications for our time we have yet to fully discover. The words of the Qur'an imply movement: the religious life, it tells us, is not about standing still but always striving to make our life, our society, the entire world around us a better place for everyone. Sardar explores the Qur'an from a variety of perspectives, from traditional exegesis to hermeneutics, critical theory, and cultural analysis, drawing fresh and contemporary lessons from the Sacred Text. He also examines what the Qur'an says about such contemporary topics as power and politics, rights of women, suicide, domestic violence, sex, homosexuality, the veil, freedom of expression, and evolution. Ziauddin Sardar opens a new window on this remarkable Sacred Text, in a book that will engage all devout Muslims and will interest anyone curious about the Qur'an and Islam today.