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## D9B - STARK SHEPPARD

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The Sackler Gallery. Ensuring eternal life was an important task for an ancient Egyptian. Non-royal Egyptians believed in different types of afterlife, including eternal life lived in the tomb as a ka (soul), and an afterlife lived in the Field of Reeds, the kingdom of the god Osiris. The objects displayed in this gallery all served as practical tools designed to help their owner make the journey from death to the afterlife and to provide for them for eternity.

The Life and Death of Ancient Cities is an impressive sweep of a book. Woolf manages to marshal both granular detail while occasionally, necessarily, marking huge change in a single sentence. The commemoration of a person's life and death in ancient Rome was often made through tombs and epitaph inscriptions. These memorials were employed by all members of Roman society from slaves to emperors. Many Romans believed that immortality came from a person's presence living on in the hearts and minds of those they left behind.

To the ancient Egyptians, death was not the end of life but only the beginning of the next phase in an individual's eternal journey. There was no word in ancient Egyptian which corresponds to the concept of "death" as usually defined, as "ceasing to live", since death was simply a transition to another phase of one's eternal existence.

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This haunting figure is found, along with Death, on the ghost ship that approaches the Mariner and the Sailors when their own ship is becalmed after the Mariner's killing of the albatross. Life-in-Death is described as having red lips, yellow hair, and white skin. She throws dice with Death and wins the Mariner's soul, and given the Mariner's subsequent inability to pray until he has ... Ancient Egypt - Life and Death in the Valley of the Kings Egyptologist Dr Joann Fletcher investigates what everyday life was like in ancient Egypt for an ordinary person.

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In ancient China it was believed that death was just a prolongation of life. Instead of believing in individual salvation per se, the ancient Chinese believed that the dead would continue in the spirit life much as they had done in this life. Thus provisions were made for those that had died for use in the afterlife.

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