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E53 - QUINN DOWNS

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Já se encontra disponibilizado, no formato e-book, o livro RESPOSTA AO ISLÃ - Vol. 03 (O Que Todo Cristão Precisa Saber Sobre O Islamismo & Sobre A Sua Própria Fé). Seria bíblica a doutrina da Trindade? Tendo em vista que: a) assim como o Islã, ateus e defensores de outras filosofias e religiões confundem o Cristianismo apostólico (o único biblicamente defensável) com o Catolicismo; e b) terminam por querer atribuir à religião romana a concepção bíblica de Deus, alegando manipulação dos ensinamentos de Jesus, inclusive sobre sua pessoa e obra; o autor responde à questão, utilizando-se

do-se do Antigo e do Novo Testamento.

A critical edition of Origen's main and longest work "Contra Celsum."

This volume contains the written versions of the lectures delivered by the participants of the Colloquium Origenianum Nonum held in Pecs (Hungary, 29 August - 2 September 2005). The main topic of the conference was Origen and the religious practice of his time. Here 49 scholars from some 18 countries publish their newest findings on the greatest and most influential Christian thinker before Augustine, who laid the foundation of the Biblical textual studies, created systematic theology, and was regarded as an authentic spiritual leader of Christianity. The papers not only provide the best overview on a lively field

of studies but also demonstrate how Origen's heritage in Christian history, theology and spirituality carried with it the imprint of one of the most vital traditions of our civilization. Similarly to the volumes of the earlier conferences (Boston 1989, Chantilly 1993, Hofgeismar-Marburg 1997 and Pisa 2001), the contributions are published by the series Bibliotheca Ephemeridum Theologicarum Lovaniensium.

This source edition of a so far unpublished work written by the young Kuyper, throws surprising new light on the origins of the ideas with which this founder of modern a Lasco research would later greatly influence Dutch nation and society as a theologian, politician, university founder, church leader, and prime minister.

One of the most conspicu-

ous innovations of early Christianity within Greco-Roman culture is its reliance upon a collection of authoritative texts. The ultimate author of Scripture was thought to be God Himself, whose will could and should be sought and found in these holy writings. For this reason it is not surprising that very soon these texts not only became the object of careful attention and scholarly study, but also put their stamp on the various forms and manifestations of early Christian life, such as martyrdom, asceticism, liturgy, art, and literature. This multifarious influence of Scripture is the subject of "The Impact of Scripture in Early Christianity," It contains fourteen contributions, predominantly in English, by Belgian and Dutch scholars which have been gathered in a thematically ordered collection.

This introductory guide, written by a leading expert in medieval theology and church history, offers a thorough overview of medieval biblical interpretation. After an opening chapter sketching the necessary background in patristic exegesis (especially the hermeneutical teaching of Augustine), the book progresses through

the Middle Ages from the eighth to the fifteenth centuries, examining all the major movements, developments, and historical figures of the period. Rich in primary text engagement and comprehensive in scope, it is the only current, compact introduction to the whole range of medieval exegesis.

ESPIRITUALIDADE Encontrar o equilíbrio nestes tempos perigosos e confusos pode ser uma dura batalha. Muitos tentam viver uma vida normal e tranquila, mas, a cada passo dado na intenção de encontrar normalidade, paz e conforto, acontecem também eventos e atividades inexplicáveis e muito confusos em suas vidas e seus lares. Muitos não são capazes de explicar a origem exata desse desconforto, dessas batalhas ou as razões por trás delas. Buscam respostas, mas elas nunca estão disponíveis. Muitas pessoas descrevem essas lutas como "lidar com demônios interiores". Ocorrem situações de desregramento, tormento, vício e até tentativas de suicídio. Gostaria de apresentar a você o que o Espírito Santo gentilmente me apresentou há muitos anos, através da Bíblia Sagrada. Gostaria ainda de eliminar a sombra do

"elefante na sala", que os crentes optam por ignorar, na esperança de que ele saia sozinho. Não tenha medo de ter dúvidas e de questionar a realidade. Espero responder a algumas das perguntas sobre espíritos imundos que continuam a fazer estragos nas vidas de pessoas que têm fé em Deus. Esses indesejados espíritos imundos não precisam ficar. Com nossa fé no Senhor Jesus, podemos recuperar o controle e expulsá-los. Deus é nossa libertação e nossa salvação.

Juan Luis Vives' 1533 treatise on rhetoric, *De ratione dicendi*, is a highly original but largely neglected Renaissance Latin text. David Walker's critical edition, with introduction, facing translation and notes, is the first to appear in English.

The *Protrepticus* of Clement of Alexandria is preserved virtually in a single manuscript, the famous *Codex Arethae*, copied in the tenth century for Arethas, the Archbishop of Caesarea in Cappadocia. The text was copied from an exemplar in poor shape, to the extent that the codex is full of textual corruptions. The only critical edition of the *Protrepticus* was prepared in 1905 by Otto Stahlin, who pub-

lished a revised edition in 1936. The problem with this edition is that the editor was not sensitive enough to meaning and textual problems. As a result, scholars are still lacking a reliable critical text of the treatise. The present edition aims to fill this gap. It is based on an in-depth study of all the relevant sources, including the entire collected works of Clement, since he frequently employs the same *locus communis* in different works.

Collection of texts published previously.

Aquinas at Prayer draws attention to important aspects of Aquinas's life and work which have been all too often overlooked or forgotten. Today Aquinas is almost exclusively regarded as an outstanding scholastic philosopher and theologian. But what is little known is that Aquinas was, first and last, a teacher of the Bible - a Master of the Sacred Page. Moreover there is a distinctly mystical character to his theology. And, as a writer, he was not only a poet but, arguably, the greatest Latin poet of the Middle Ages. The primary focus of this most engaging new book is to explore the question of Aquinas's own practice of prayer and his

teaching on prayer in his commentaries on the Psalms and St Paul. The book is strengthened by quotations from Aquinas in fresh translations.

This volume comprises 16 studies focused on the last extant part of Clement's 'Stromateis'. Written by specialists from seven countries, it is a compendium of contemporary scholarship dealing with major aspects of Clement's thought in general.

This volume is a comparative study of the development of the thought of Luther and Melancthon on the role of secular magistrates in the church that, in contrast to most earlier studies, sees essential agreement between them despite differences of argumentation.

In Gerard of Abbeville, *Secular Master, on Knowledge, Wisdom and Contemplation*, Stephen M. Metzger presents for the first time a comprehensive account of the life, works and theory of knowledge of the thirteenth-century theologian Gerard of Abbeville.

Collected essays of intellectual and religious history and of history of the early modern theology in honour of Professor Irena Backus *Mélanges d'histoire religieuse et intel-*

lectuelle et d'histoire de la théologie à l'époque moderne offerts à Madame Irena Backus

Winner of the North American Patristics Society Best First Book Award In Canonizing Paul Eric W. Scherbenske explores how ancient editorial practices utilized in the publication of corpora were employed not only to shape editions of Paul's letters, but also to shape their interpretation. Scherbenske reveals the interrelationship of text and paratext in the Marcionite, Euthalian, and Vulgate editions of Paul's letters, and fills an often overlooked gap in the field of New Testament textual criticism. The investigation into the Marcionite edition shows how its paratexts introduced Marcion's hermeneutic and, in some measure, justified his editorial principles. The Euthalian edition preferred instead a catechetical and pedagogical goal extending from the deployment of paratexts to the organization of the tracts and a textual arrangement for ease of comprehension. The exploration of text and sometimes disparate paratexts culminates in an investigation of Codex Fuldensis, which transmits the Vulgate textual revision of

Paul's letters and its *Primum Quaeritur* prologue alongside numerous other paratexts. By demonstrating how these practices and interpretive concerns left their mark on these editions of the *Corpus Paulinum*, Scherbenske explores the ways in which editions of the *Corpus Paulinum* were shaped by, and in turn shaped, these traditions and interpretations.